



# EVERYTHING YOU NEED HAS ALREADY BEEN PROVIDED

For I am not ashamed of the gospel of Christ: for it is the power of God unto **salvation** to everyone that believeth; to the Jew first, and also to the Greek (Rom 1:16). The Greek word for salvation in this verse is soteria and means to deliver, heal, prosper, rescue, forgive, make whole and is an all-inclusive word in the Greek.

For the grace of God that bringeth **salvation** hath appeared to all men (Titus 2:11). The word salvation in this verse in Greek again is soteria as well and says here that God's grace came to bring healing, wholeness, prosperity, deliverance, and forgiveness of sin.

When Jesus went to the cross, He not only came to deal with the sin issue but he also came to rescue us from everything that was unleashed through Adam's sin (Gal 1:4). The barrier that stood between God and man was sin (Is 59:2) and Jesus became the barrier (2 Cor 5:21). Now there is no more separation between us and God and He sent His Son to bare every curse that we deserved (Gal 3:13, Deu 28:15-68).

Healing, prosperity, wholeness, deliverance is not something God can do but it is something that belongs to us as believers because of Jesus' finished works on the cross. It would be great to know God sent His Son to forgive us of our sins so that we could spend eternity with Him and while that is true that is only a portion of what God sent His Son to do. We now have an inheritance (Eph 1:11, Col 1:12) and do not have to wait to experience deliverance or healing when we get to heaven but can experience it now.

If you had \$10,000,000 in the bank but only knew that you had \$1,000,000 you would be limited on everything that rightfully belongs to you. This is similar to many believers. We believe Jesus came simply to forgive us of our sins but the word “saved” or “salvation” is an all-inclusive word that satisfies every need for the believer. Healing is not something God can do; it rightfully belongs to you as a child of God (Matt 15:26). God made provision for his children 2,000 years ago on the cross and now the believer’s life is about opening their eyes and seeing what God has already done and what rightfully belongs to them (Eph 1:18).